

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

File with:  
 Iowa Ethics and Campaign  
 Disclosure Board  
 510 E. 12<sup>th</sup> St. 1A  
 Des Moines, Iowa 50319  
 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

IA ETHICS AND  
 CAMPAIGN DISCLOSURE BOARD  
 2012 FEB 15 AM 9:50

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Justin4Davenport

IMPORTANT: Indicate by # type of committee you are reporting for: 6  
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
 Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name  
 Jeffrey W. Justin

Political Party (if applicable)

Office Sought  
 Davenport 6th Ward Alderman

District (if Senate or House)

**FORM  
 DR-2**

(Rev. 12/2009)

**DISCLOSURE  
 REPORT**

**For Office Use Only**

Comm. # \_\_\_\_\_  
 Logged In \_\_\_\_\_  
 Scanned \_\_\_\_\_  
 Computer \_\_\_\_\_  
 Audited \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

*Susan Juster*  
 SIGNATURE OF PERSON FILING REPORT

563 332 2340  
 TELEPHONE

2-14-12  
 DATE SIGNED

I AM FILING A 1/19/2012

(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

Indicate by # 2

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 25.61

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

0.00

Schedule F: Loans Received total (Attach Schedule F)

0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0.00

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 25.61

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

Schedule F: Loan Repayments total (Attach Schedule F)

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero)

\$ 25.61

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ 1,267.56

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ 0.00

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ 0.00

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ 0.00

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

FOR INSTRUCTIONS, SEE BACK OF FORM

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Justin4Davenport

**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

<b>SCHEDULE</b> <b>D</b> (Rev. 08/98)	<b>INCURRED</b> <b>INDEBTEDNESS</b>
<input type="checkbox"/> <b>CHECK THIS BOX</b> <b>IF AMENDING</b> <b>FORM</b>	

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD**  
**(DO NOT INCLUDE LOANS - SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
8/26/2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	Envelopes from Staples	\$ 26.74
8/26/2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	90 First Class Stamps	36.90
8/25/2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	Envelopes and Mailing Labels	63.88
8/25/2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	400 First Class Stamps	64.00
8/20/2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	Envelopes and Mailing Labels	35.35
9/05/2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	Thank you cards	21.13
9/03/2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	18 First Class Stamps	7.38
SUB-TOTAL			\$ 255.38
TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD			\$

\*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 2  
(for Schedule D)

**CANDIDATE COMMITTEES NOTE:**

"Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Justin4Davenport

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SCHEDULE  
**D**  
(Rev. 08/98) INCURRED  
INDEBTEDNESS

☐ CHECK THIS BOX  
IF AMENDING  
FORM

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS – SHOW LOANS ON SCHEDULE F)**

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DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
9/03/2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	108 First Class Stamps	\$ 44.28
8/26/2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	200 First Class Stamps	82.00
8/25/2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	90 First Class Stamps	36.90
8/25/2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	2500 Bulk Mail Piccs to Bullseye Direct Mail 589 E. 53rd St. Davenport, Iowa	849.00
SUB-TOTAL			\$ 1,012.18
TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD			\$ 1,267.56

\*If actual figure is unknown, show "estimated" beside the figure.

Page 2 of 2  
(for Schedule D)

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